MAHARSHI DAYANAND UNIVERSITY, ROHTAK

No.AC-VI/2013/18445-18544 Dated: 13.11.2013

To

The Principals of the Colleges (Arts, Science & Commerce) affiliated to M.D.University, Rohtak

Sub:

Admission for let out / gap year eligible students of Annual Scheme alongwith students of Semester System during session 2013-14

Sir/Madam,

In continuation to this office letter No. AC-VI/XIII/7559-7659 dated 2.7.2013 on the above cited subject, I am directed to inform you that a large number of students who have passed their 1st year / 2nd year of BA/B.Sc./B.Com/BTM or 1st year M.A/M.Sc. /M.Com etc. (under annual scheme) but could not take admission earlier are approaching the University for admission owing to lack of information. The Vice-Chancellor after considering the request of such students has extended the date for admission under annual scheme upto 30.11.2013 with late fee of Rs.3000/-(to be remitted to the University). The other conditions for admission as notified vide letter under reference shall remain the same. Registrtion Return of all students must be deposited with the University by 6.12.2013 positvely. No further request for admission or extension shall be entertained.

You are requested to please ensure that no student is left for admission who approach the College for this purpose.

Yours faithfully,

Incharge (Academic) 3/11/12

Endst.No.AC-VI/XIII/ 18545-94

Copy of the above is forwarded to the following for information and necessry action:-

Dated: 13.11.2013

- 1. The Dean Academic Affairs, MDU, Rohtak
- 2. The DCDC, MDU, Rohtak
- 3. All the Heads, University Teaching Departments, MDU, Rohtak
- 4. The Controller of Exams., MDU, Rohtak
- 5. The Director, Public Relations, MDU, Rohtak with the request to give news item in the newspapers.
- 6. The Asstt. Registrar (R-I, R-III, R-III, R&S), MDU, Rohtak
- 7. P.A. to V.C./Registrar for information of the Vice-Chancellor and the Registrar.
- 8. The Director, University Computer Centre with a request to upload the above information on the University Website. Incharge (Academic) 11/3