To

1. All the Deans & Directors, MDU, Rohtak.
2. All the Heads of the University Teaching Deptts.
3. All A.Rs. / D.Rs. / Incharges of officers/Branches, M.D. University, Rohtak.

Sub:- Willingness for allotment of Residential Accommodation at the University Campus for the year 2016.

Sir/Madam,

Since a long time, two houses of Type-IV Category i.e. H. No. 13 & 30 are vacant and the Vice-Chancellor has ordered that these house be allotted to the teachers who are eligible for 9J category houses and willing to take the houses under reference.

In this connection, you are requested to kindly get it noted from the teachers, who are willing to take these houses and entitled for 9J Category houses. The application may be given on the prescribed Performa given overleaf latest by 26.08.2016. The allotment will be made as per seniority of the concerned applicant(s) in their category during the current year 2016.

No application shall be accepted after the stipulated date and summarily rejected.

Yours faithfully,

-Sd-

Asstt. Registrar (Gen. Admn.)
For Registrar
MAHARSHI DAYANAND UNIVERSITY ROHTAK

Dated: _______________

To

The Asstt. Registrar,
General Admin. Branch,
M.D. University, Rohtak.

Sub: Willingness for Allotment of Type—IV (House No. 13 & 30) at the University Campus during the year 2016.

Sir,

Reference to A.R.(General) letter No. Gen. Admn/G-II/2016/_______ dated ________ on the subject cited above, I hereby submit my application for the Allotment of Type-IV house as per my entitlement in the category. My particulars are as under:-

1. Name : ______________________________________
2. Contact No. (Mobile No.) : ______________________________________
3. Univ. House already allotted (Yes/No) : ______________________________________
4. Employee No. : ______________________________________
5. Father’s/Husband’s Name : ______________________________________
6. Date of Birth : ___________________________ __________
7. Post held : ______________________________________
8. Dept. : ______________________________________
9. Date of Joining in the Univ. Service : ______________________________________
10. Present Pay Scale and Grade Pay : ______________________________________
11. Date of Joining in the 7000 AGP if any : ______________________________________

(Signature of the Applicant)